



អង្គការសិក្សាស្រាវជ្រាវ និង អភិរក្សវប្បធម៌ខ្មែរ

N° F. E. M. C. 121 I₃ ឆ្នាំ ២០០៤ ចំនួន ១

N° du Monastère R. 05. 06. 01 ឈ្មោះ ឈ្មោះ

Type du document ☒ សាស្ត្រ ☐ ភាសា ☐ ក្រាហ្វិក
☒ អក្សរមួយ ☐ អក្សរច្រើន ☐ អក្សរមួយ-ច្រើន

Identification

Titre ស្នងការ

Classification

I. 1 Codes de conduite ☐ I. 2 Proverbes ☒ I. 3 Contes religieux

II. 1 Romans classiques ☐ II. 2 Contes moraux

III. 1 Philosophie ☐ III. 2 Sûtra ☐ III. 3 Vinaya (Discipline)
☐ III. 4 Abhidharma ☐ III. 5 Jâtaka ☐ III. 6 Anisang

IV. 1 Biographies ☐ IV. 2 Textes historiques

V. 1 Récits Traditionnels ☐ V. 2 Codes anciens ☐ V. 3 Textes de Médecine

VI. 1 Astrologie ☐ VI. 2 Médication ☐ VI. 3 Yantra
☐ VI. 4 Magie ☐ VI. 5 Construction des maisons ☐ VI. 6

VII. Pali ☐ VIII. Autre

Description

Dimension en cm. 55 x 5, 2 Nbre. d'ôles 10 Pagination 1 → 9

☐ Bon état ☒ État médiocre ☒ Nettoyage
☒ Nouveau cordon ☐ Nouveau ais ☐ Huilage

Type de film Technical Pan N° du film 247 Nombre de vues 200

Date prise de vue 18. 03. 04 Exposition 25

Observations



FONDS POUR L'ÉDITION DES MANUSCRITS DU CAMBODGE

N° F. E. M. C. 121 I₃ Liasse n° Nombre de liasses 1

N° du Monastère R. 05. 06. 01 Nom du Monastère Dharmat

Type du document ☐ Vien ☐ Kraing
☒ Ecriture Mûl ☐ Ecriture Chrieng ☐ Mûl Chrieng

Identification

Titre Indanimitt

Date E. B. Date A. D.

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Observations

FENC

221 1/1

[illegible]

2

Handwritten text in Devanagari script, likely from a manuscript or book. The text is dense and appears to be a continuous passage.

+

Handwritten text in Devanagari script, likely a manuscript or ledger. The text is arranged in approximately 10 horizontal lines. The script is cursive and somewhat faded. The first line begins with a '+' symbol. The text appears to be a list or a series of entries, possibly related to a historical record or a financial ledger. The characters are written in a traditional style, with some variations in ink density and line spacing. The overall appearance is that of an old, well-used document.

Handwritten text in a script, likely Devanagari, covering the entire page. The text is arranged in approximately 10 horizontal lines. The script is cursive and appears to be a historical form of a South Asian language. The page is numbered '5' on the left margin.

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9

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥
 श्री कृष्णार्जुनसंवादे अर्जुन उवाच
 दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रो वीर्यवान्
 दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रो वीर्यवान्
 दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रो वीर्यवान्

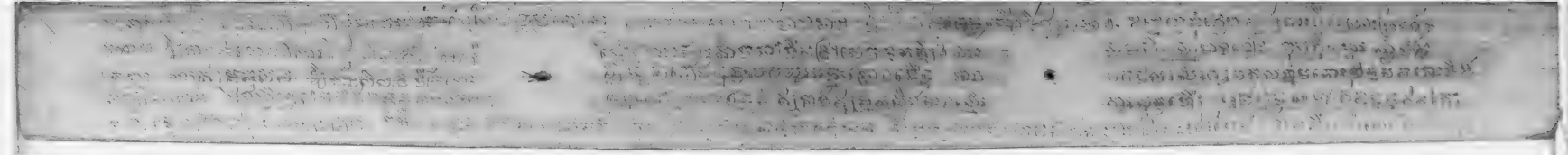
[illegible]

[illegible]

Handwritten text in a script, likely Devanagari, covering the main body of the page. The text is arranged in approximately 10 horizontal lines. The script is cursive and somewhat faded, typical of older handwritten documents. The lines of text are closely spaced and fill most of the page area.

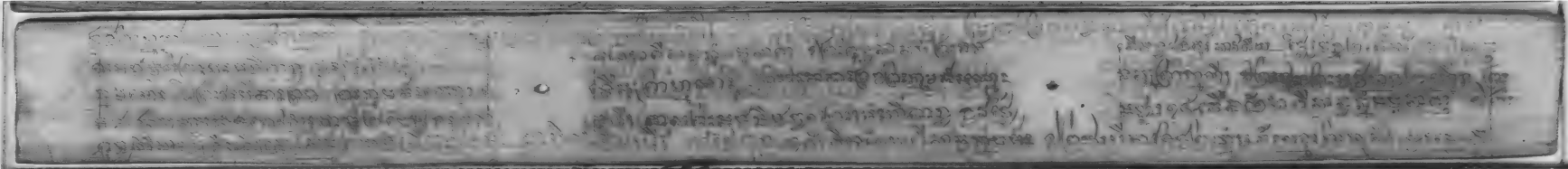
Handwritten text in a script, likely Devanagari, covering the main body of the page. The text is arranged in approximately 10 horizontal lines, though some are partially obscured or faded. The script appears to be a historical form of a South Asian language.

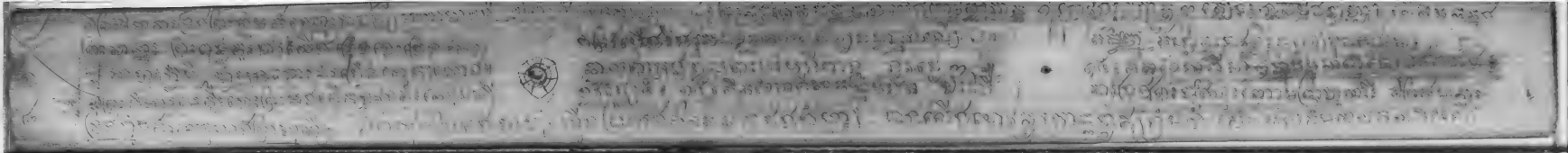
Handwritten text in a script, likely Devanagari, covering the page. The text is arranged in several lines, with some words appearing to be in a different script or dialect. The page is numbered 11 in the top left corner.



Handwritten text in a script, likely Devanagari, covering the page. The text is arranged in approximately 10 horizontal lines. A small decorative floral ornament is visible in the center of the page, between the fourth and fifth lines of text.

[The image shows a page from an old manuscript with handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible. The ink appears dark, and there are some lighter spots or stains visible on the paper surface.]





Handwritten text in Devanagari script, likely a manuscript page. The text is written in a cursive style and appears to be a continuous passage. The page is numbered 17 in the left margin.

[illegible]

19



20

